

**CITY COUNCIL
ATLANTA, GEORGIA**

* **Ace Services, Inc. was deemed Non- Responsive (No Bid Bond Include)**

RESOLUTION BY

03-R-0140

CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ENVIRONMENTAL CARE, INC. FOR FC-7467-02, ANNUAL CONTRACT FOR LANDSCAPING SERVICES FOR THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED TWO HUNDRED NINETY-NINE THOUSAND NINE HUNDRED NINETY DOLLARS (\$299,990.00). SAID CONTRACT SHALL BE BASED ON UNIT PRICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J01 523001 M52001 (\$93,340.00); 2J01 523001 M55001 (\$70,270.00); 2J01 523001 M55001 (\$42,840.00); 2J01 523001 M53001 (\$43,700.00); 2J01 523001 M57301 (\$34,840.00); AND 2J01 523001 M57201 (\$15,000.00).

WHEREAS, the Purchasing Agent of the Bureau of Purchasing and Real Estate did advertise for FC-7467-02, Annual Contract for Landscaping Services behalf of the Department of Watershed Management; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Purchasing Agent for the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7467-02, Annual Contract for Landscaping Services for the Department of Watershed Management for be awarded to Environmental Care, Inc.; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a contract with Environmental Care, Inc. for FC-7467-02, Annual Contract for Landscaping Services for the Department of Watershed Management in an amount not to exceed Two Hundred Ninety-Nine Thousand Nine Hundred and Ninety Dollars (\$299,990.00); and

BE IT FURTHER RESOLVED, that the Purchasing Agent be and is hereby directed to prepare an appropriate contract for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this contract shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

AND FINALLY BE IT RESOLVED, that all services for said contracted work shall be charged to and paid from Fund, Account and Center Numbers: 2J01 523001 M52001 (\$93340.00); 2J01 523001 M55001 (\$70,270.00); 2J01 523001 M56001 (\$42,840.00); 2J01 523001 M53001 (\$43,700.00); 2J01 523001 M57301 (\$34,840.00) and 2J01 523001 M57201 (\$15,000.00).

1/14/03 BPPE (ADS)

A true copy,

Phonda Daughin Johnson
Municipal Clerk, CMG

ADOPTED by the Council
APPROVED by the Mayor

FEB 17, 2003
FEB 25, 2003

RCS# 4470
2/17/03
2:22 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-11: Except 03-R-0224

ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

2/17/03 FULL COUNCIL MEETING

**Items Adopted on the
Consent Agenda**

1. 02-O-0037
2. 03-O-0127
3. 03-O-0185
4. 03-O-0187
5. 03-O-0085
6. 03-O-0125
7. 03-R-0143
8. 03-R-0144
9. 03-R-0189
10. 03-R-0210
11. 03-R-0211
12. 03-R-0212
13. 03-R-0213
14. 03-R-0145
15. 03-R-0146
16. 03-R-0149
17. 03-R-0150
18. 03-R-0151
19. 03-R-0152
20. 03-R-0153
21. 03-R-0160
22. 03-R-0207
23. 03-R-0208
24. 03-R-0209
25. 03-R-0141
26. 03-R-0142
27. 03-R-0140
28. 03-R-0128
29. 03-R-0129
30. 03-R-0130
31. 03-R-0131
32. 03-R-0132
33. 03-R-0133
34. 03-R-0134
35. 03-R-0135
36. 03-R-0136

**Items Adversed on the Consent
Agenda**

37. 03-R-0161
38. 03-R-0162
39. 03-R-0137
40. 03-R-0138
41. 03-R-0139
42. 03-R-0163
43. 03-R-0164
44. 03-R-0165
45. 03-R-0166
46. 03-R-0167
47. 03-R-0168
48. 03-R-0169
49. 03-R-0170
50. 03-R-0171
51. 03-R-0172
52. 03-R-0173
53. 03-R-0174
54. 03-R-0175
55. 03-R-0176
56. 03-R-0177
57. 03-R-0178
58. 03-R-0179
59. 03-R-0180
60. 03-R-0181
61. 03-R-0201

Consent I Vote: 14Yeas; 0 Nays: (See RCS #4470)
Item Removed from the Consent Agenda: 03-R-0224

03-*R*-0140
(Do Not Write Above This Line)

A RESOLUTION

BY CITY UTILITIES COMMITTEE

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ADOPTED BY

FEB 17 2003

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred
Referred To:
Date Referred
Referred To:
Date Referred
Referred To:
Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Members

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED
FEB 17 2003

ATLANTA CITY COUNCIL PRESIDENT

Alton W. Bradford

FEB 17 2003

Rodney B. Brown
MUNICIPAL CLERK

MAYOR'S ACTION

MAYOR